MENT BOOK

Dimensions			Contents	Ref to Meas
Length 4	Breadth 5	Depth 6	7	

M. A. R. 57 (Rule 116)
Measurement Book

JoB No: 003-20-00084

No. B

106946

Est: 200.00 lakhs

Work of Preparation of DPR for the Work of Asphalting to Surrounding areas in Ward No: 3 ..... to ..... and Beat county-III

Name of Agency SRI. KARTHIK RECHAN. R.

Agreement No. AEMP | EE | YNK.DJ.W.O | 00149 | 2019-20, Dt: 7/11/2019.

Description &c. of work	Number	Dimensions: Length	Dimensions: Breadth	Dimensions: Depth	Contents	Reference to last Measurement
	3	4	5	6	7	8
Being charges for preparation of DPR for the Work of Asphalting to Surrounding areas in Ward no:3 and Beat county-III and Beat county-III	1st	-	-	-	1,90,000=00	
				Total:	1,90,000=00	

(Rupees One lakh Ninety Thousand only.)

Certified that the Agency has done the Work satisfactorily.

* Amount recovered for the said Name of Work.